

**IN THE UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION**

IN RE: AT&T Inc. CUSTOMER DATA	§	
SECURITY BREACH LITIGATION	§	CASE NO. 3:24-cv-00757-E
	§	
	§	
	§	MDL DOCKET NO.: 3:24-md-03114-E
<hr style="width: 30%; margin-left: 0;"/>	§	
<u>This Document Relates to All Cases</u>	§	
	§	

CASE MANAGEMENT ORDER #2

On July 24, 2024, the Court entered its Case Management Order #1, which instructed counsel for Plaintiffs and Defendant to file application(s) regarding leadership for respective counsel in accordance with the *Manual for Complex Litigation, Fourth*. (ECF No. 97 at 5-7). The Court requested applications from interested counsel. (ECF No. 97 at 5-7). The Court received several applications from counsel on Plaintiff’s Steering Committee and none from Defense Counsel.

Having carefully considered the submissions by counsel and the criteria set forth in the *Manual for Complex Litigation*, the Court hereby appoints the below leadership structure for Plaintiffs. *See* Organizational Structures, Ann. Manual Complex Lit. § 10.221 (4th ed.). The Court has reviewed the applications counsel submitted and concludes that all of the lawyers applying for leadership positions have satisfactory qualifications, credentials, and experience to serve in leadership roles in the litigation. *See* Court’s Responsibilities, Ann. Manual Complex Lit. § 10.224 (4th ed.).

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I. PLAINTIFF'S LEAD COUNSEL, LIAISON COUNSEL, AND EXECUTIVE COMMITTEE

A. *Appointment of Plaintiff's Lead and Liaison Counsel* - The Court hereby appoints as Lead and Liaison Counsel for Plaintiffs ("Lead Counsel"):

- a. **W. Mark Lanier**¹
THE LANIER LAW FIRM, P.C.
10940 W. Sam Houston Pkwy N. Ste. 100
Houston, Texas 77064
Tel: 713-659-5200/Fax: 713-659-2204
Mark.Lanier@lanierlawfirm.com

B. *Appointment of Plaintiff's Executive Committee* – The Court hereby appoints the following counsel as the Executive Committee for Plaintiffs ("Executive Committee") in no particular order:

- a. **Shauna Itri**²
Seeger Weiss LLP
325 Chestnut Street, Suite 917
Philadelphia, PA 19106
Telephone: 215-553-7981
sitri@seegerweiss.com
- b. **James E Cecchi**³
Carella Byrne Cecchi Brody & Agnello PC
5 Becker Farm Road
Roseland, NJ 07068
973-994-1700
Email: jcecchi@carellabyrne.com
- c. **Jean Sutton Martin**⁴
Morgan & Morgan Mass Tort Dept.
201 N Franklin Street 6th Floor
Tampa, FL 33602
813-559-4908
Email: jeanmartin@forthepeople.com

¹ (See ECF No. 139).

² (See ECF No. 157).

³ (See ECF No. 158).

⁴ (See ECF No. 125).

- d. **Sean S Modjarrad**⁵
Modjarrad Abusaad & Said
212 W Spring Valley Road
Richardson, TX 75081
972-789-1664
Fax: 972-789-1665
Email: smodjarrad@mas.law

C. **Appointment of Plaintiff's Steering Committee** – The Court hereby appoints the following counsel as the Steering Committee for Plaintiffs (“Steering Committee”) in no particular order:

- a. **Charles E Schaffer**⁶
Levin Sedran & Berman LLP
510 Walnut Street, Suite 500
Philadelphia, PA 19106
215-592-1500
Fax: 215-592-4663
Email: cschaffer@lfsblaw.com
- b. **Joseph P Guglielmo**⁷
Scott+Scott Attorneys at Law LLP
230 Park Avenue, 17th Floor
New York, NY 10169
212-776-8259
Fax: 212-223-6334
Email: jguglielmo@scott-scott.com
- c. **Larry A Golston, Jr.**⁸
Beasley, Allen, Crow, Methvin, Portis & Miles, P.C.
272 Commerce Street
Montgomery, AL 36104
334-269-2343
Fax: 334-954-7555
Email: larry.golston@beasleyallen.com

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⁵ (See ECF No. 119).

⁶ (See ECF No. 138).

⁷ (See ECF No. 117).

⁸ (See ECF No. 148).

- d. **Nicholas R Lange**⁹
Freed Kanner London & Millen LLC
100 Tri-State International Drive, Suite 128
Lincolnshire, IL 60069
224-632-4510
Fax: 224-632-4521
Email: nlange@fkmlaw.com
- e. **Rebecca L Solomon**¹⁰
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206-682-5600
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- f. **Thomas E Loeser**¹¹
Cotchett Pitre & McCarthy LLP
999 N Northlake Way, Suite 215
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D. The Court reserves the right to make changes and adjustments to Plaintiffs' leadership as necessary. The Court intends to periodically review these appointments and make changes as necessary. (*See* ECF No. 97 at 5-7).

II. STATUS CONFERENCE

The Court shall set an initial status conference in an order to follow.

SO ORDERED this day of August 14, 2024.



ADA BROWN
UNITED STATES DISTRICT JUDGE

⁹ (*See* ECF No. 147).

¹⁰ (*See* ECF No. 143).

¹¹ (*See* ECF No. 123).